

## Frequently Asked Questions (FAQ)

### **1. What is the main objective of the handover-takeover management portal?**

- The 73<sup>rd</sup> Amendment to the Constitution in 1992, added a new Part IX to the Constitution titled 'The Panchayats' covering provisions from Article 243 to 243 (O); and a new Eleventh Schedule covering 29 subjects within the functions of the Panchayats'. Entry 11 of this schedule is drinking water, devolving its management to Panchayati Raj Institutions (PRIs). For more details, refer to U.P State Government Order: 1896/33-3-2022-1028/2022 T.C.

### **2. If login failed for the user - What to do?**

- If the handover-takeover management portal login failure persists you may need to contact the website support team for further assistance at **9792309968 / 0522-3539400.**

### **3. What documents are required to be uploaded on the portal to initiate for handover and takeover of rural water supply schemes?**

- The list of documents required from the executing agency is attached to the dashboard (rwsup.upprd.in).

### **4. How to get login details to access the portal?**

- The login details have already been E-mailed to the respective authorities – UPJN (Gramin), DPRO, ADO, and Gramin Jalapurti Prakoshth (Directorate of Panchayati Raj).

### **5. Who are the personnel subjected to be present during the site visit?**

- The personnel subjected to be present during the site visit are Gram Pradhan, Consulting Engineer, ADO, DPRO, officials from Gramin Jalapurti Prakoshth (Directorate of Panchayati Raj) and UPJN.

### **6. What are the various stages of the handover takeover management portal?**

- There are two stages viz. Stage 1<sup>st</sup> and 2<sup>nd</sup>. Stage 1<sup>st</sup> comprises 07 annexures covering basic details, attachments, as-built drawings, water supply timing schedule, valve operation schedule for the distribution

network, pump operation schedule, and Inventory list. Stage 2<sup>nd</sup> consists of a Site Visit Report/Images/Videos/Remarks. For more details, refer user manual available on the dashboard.

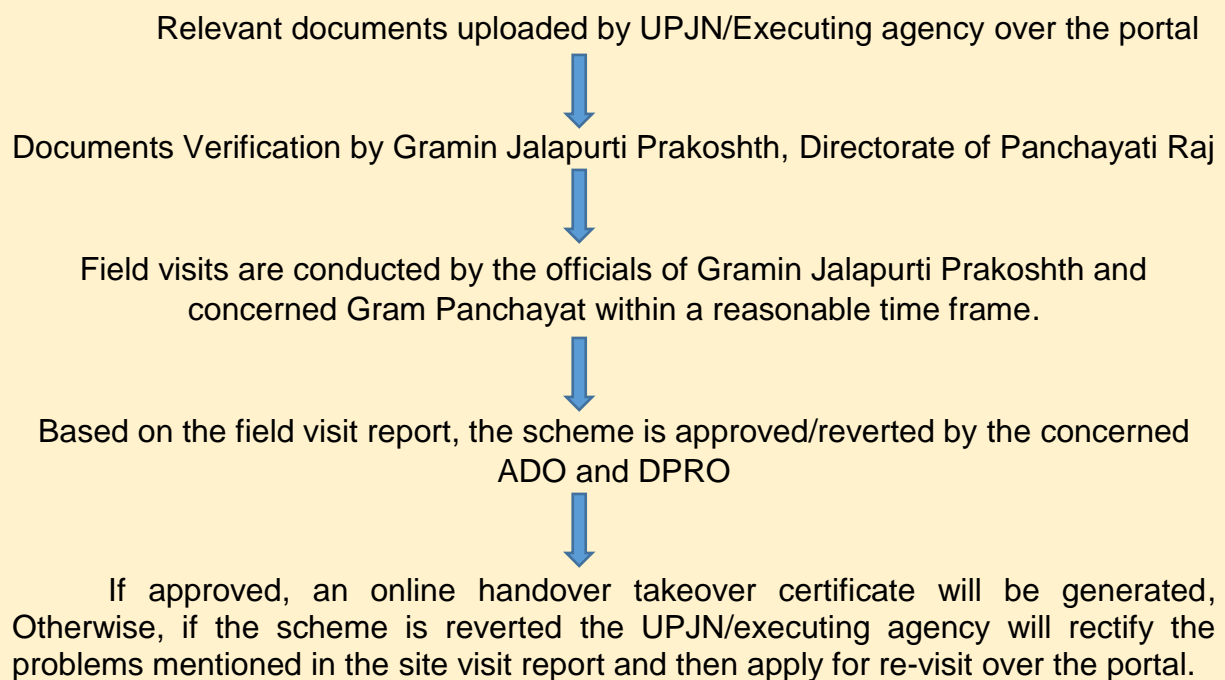
### **7. What is a Critical Measuring Point in a distribution network?**

- The Critical Measuring Points are normally either the highest location, furthest location from ESR, or pipeline with high frictional losses.

### **8. What is the minimal rate of flow from Functional Household Tap Connection (FHTC)?**

- The following range is adopted during a site visit
- > 15 L/min (Good discharge rate)
- 10-15 L/min (Moderate discharge rate)
- <10 L/min (Low discharge rate)

### **9. Briefly describe the flow of the handover takeover of the rural water supply scheme through the portal?**



### **10. What is an As-built drawing?**

- An as-built drawing is a set of drawings that are marked up by the executing agency building a piped water supply scheme that shows how the item or facility was actually built versus the way it was originally designed. At the completion of a project, the as-built drawings describe what was actually built.

### **11. What is Hydro-testing in the pipeline?**

- Hydro-testing is the process of subjecting a material to a controlled pressure and observing how it reacts to the pressure. The process involves isolating that portion of the pipeline undergoing testing, filling it with water, and then pressurizing the line to a pressure up to 1.5 times the working pressure and is taken at the lowest point in elevation along the pipe's test section, maintaining the test pressure for 04 hours. The test result is passed if the pressure stays within 5% of the reduced pressure.

### **12. Mention the details necessary to check in the Hydro-testing report?**

- Hydro-testing report submitted by UPJN/Executing agency must comprise testing from node to node at 1.5 times the working pressure, mentioning the specification of the pipe.

### **13. What consists of Inventory details?**

- Inventory details show the actual count and condition of assets available at the site like Equipment, Photos of the Equipment, Product specification, Manufacturing details, Model Number, and warranty certificate for future utility.

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